

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

IS THIS AN AMENDMENT? Yes

|   | C DARBOR |          | granau. | Í |    |
|---|----------|----------|---------|---|----|
| 1 | 4.6      | <u> </u> | 1000    | 7 | J. |

(CFA-4) Summary Sheet

|   |    |    |    |     | 70.14 |
|---|----|----|----|-----|-------|
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INSTRUCTIONS: Please type or print legibly IN BLACK INK all information for this 20 pm. For 7: \$7 assistance in completing this form, see instructions on the reverse side.

MARILTON COUNTY COURTS

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| COMMITTEE INFORMATION  | and against place and a second | ल्यासूनके स्ट्रांट का इंडस्ट स्टाम्प्रेस स्ट्रांट्स<br>इंटर्स | 1. 12. 10.11年1月2日韓国主席原河河南北部市外北部  |  |
|--|--------------------------------|---|--|--|
| 1. Full Name of Committee (as on Statement of Organization) Check if this is a new i                             |                                |   |  |  |
| COOK FOR TOWN COUNCIL AT-LI  | ARGE                           |   |  |  |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee                   | Telephone Number  |  |  |
|  | (317)                          | 437-72  | 42   |  |
| 4. Mailing Address (address where all campaign finance correspondence is received)                               | heck if this is a              |   |  |  |
| 105 MORSE LANDING DR.  |                                |   |  |  |
| 5. City, State, ZIP Code   |                                | ation (if applicable)   |  |  |
| CICERO, IN. 46034  | REPO                           | UBLICAN   | A STATE OF THE PROPERTY OF THE PERSON OF THE |  |
| CANDIDATE INFORMATION (For Candidate's C   | Committees C                   | only)   | The state of the s |  |
| 7. Full Name of Candidate (include any nickname)   | 8. Party Affili                | Affiliation or If Independent Candidate                       |  |  |
| JERRY G- POOK  | REPU                           | PUBLICAN  |  |  |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)                      | 1 .                            | nty of Residence  |  |  |
| CICERO TOWN COUNCIL AT. LARGE  | HAM                            | MILTON_   |  |  |
| TYPE OF REPORT   | and the second second second   | CONVENTIO   | N CANDIDATES ONLY  |  |
| 11. Check one:   |                                | Check one:  |  |  |
| Pre-Primary Pre Election X Annual Nomination Other   |                                | Pre-Conv  |  |  |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") Ugoing Treasurer (within 10 days amend Statement of  | of Organization)               | Post-Con  | vention  |  |
| 12. Reporting Period:  | 1462 (146<br>1. 147 (147       | COLUMN A  | COLUMN B   |  |
| From: 1-1-12 Through: 12-31-12   | Security:                      |   | Year to Date   |  |
| 13. Cash on hand and investments at the beginning of this reporting period.                                      |                                | 7 7 30 : 0 0  | s teophic pulsas difficult s   |  |
| 14. Cash on hand and investments January 1, current year.  |                                | janiijojeliki mbelim<br>Tarigani markanii                     | 442.55   |  |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)                    |                                | separate services and experiences and accompanies             | The state of the s |  |
| 15a. Itemized (use Schedule A)   | 20020                          |   | O  |  |
| 15b. Unitemized  |                                | 0   | 0  |  |
|  | TOTAL                          | 0   | 0  |  |
|  | TOTAL                          |   | 442.55   |  |
| EXPENDITURES   | NOTAL NOTAL                    | 442.55  | 942.33   |  |
| (Note: These amounts include in-kind expenditures and loan repayments)   | 130.40                         | ng ang<br>Kalespenditures end r                               | The state of the s |  |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)   |                                | <u> </u>  |  |  |
| 17b. Unitemized  |                                | 0   | 6  |  |
|  | BTOTAL                         | <u> </u>  | 2  |  |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)        | TOTAL                          | 442.55  | 442.55   |  |
| 19. Debts OWED BY the committee (use Schedule D)   | TOTAL                          |   | 99 <b>%. 33</b>  |  |
| 20. Debts OWED TO the committee (use Schedule E)   |                                |   | tion in the production of the second of the  |  |
| Zo. Debts GVVLD To the confinite (use Schedule E)  |                                |   | 76 TA 98 BW. 1   |  |
| CERTIFICATION  | a service service              | F   | FOR OFFICE USE ONLY  |  |
| BEST OF MY KNOWLEDGE AND BELIEF IT IS  |                                | AND COMPLETE.   |  |  |
| CANDIDATE/TREASUR  | Date                           | 2-25-12   |  |  |
| CHI SIGNIE / TREMSUE   | Date                           | 12  |  |  |
|  |                                | -25-12  |  |  |
| pied for sale or used for any commercial purpose   | e. (IC 3-9-4-5) A pe           | erson who knowingly   |  |  |
| Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3- |                                |   |  |  |